BOOK

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

) JUN 25 10 21 AM 1965 OLLIE FARASWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, W. H. Johnson and Lillian M. Johnson,

in consideration of Three Thousand Seven Hundred Sixty-Five and No/100 (\$3,765.00)

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release School District of Greenville County, its successors and assigns:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, in Bates Township, near the White Horse Road, approximately twelve miles northwest of Greenville, and having, according to plat of "Property of W. H. Johnson and Lillian M. Johnson sold to Greenville County School District" prepared by Terry T. Dill, the following metes and bounds, to-wit:

BEGINNING at an iron pin in line of property of Ebeneezer School and running thence with said Ebeneezer School N. 34-35 E. 327.8 feet to an iron pin; thence N. 77-10 E. 226 feet to an iron pin on Terrace; thence S. 45-15 E. 57 feet to an iron pin; thence S. 62-20 E. 100 feet to an iron pin; thence S. 25-45 E. 50 feet to an iron pin; thence S. 11-00 E. 100 feet to an iron pin; thence S. 0-25 E. 100 feet to an iron pin; thence S. 26-30 W. 43.1 feet to an iron pin; thence S. 53-30 W. 179 feet to an iron pin; thence N. 44 W. 51 feet to an iron pin; thence N. 67-00 W. 100 feet to an iron pin; thence N. 52-30 W. 100 feet to an iron pin; thence N. 85-0 W. 70 feet to an iron pin; thence N. 85-0 W. 70 feet to an iron pin; thence N. 43-00 E. 40 feet to an iron pin; thence S. 41-00 E. 20 feet to an iron pin, the beginning corner. an iron pin, the beginning corner.

The above referred to plat shows a private water line belonging to W. H. Johnson and Lillian M. Johnson crossing a portion of the old Ebeneezer School property and also a portion of the property conveyed herein attaching on to Greenville City Water Main at water meter. It is agreed and understood between the parties to this deed that this private water line is to be removed on the demand of the Greenville County School District after a water line is installed in the White Horse Road without any cost to the School District.









ogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper aining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns prever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and prever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law

fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 244 day of	June 1965.	/A
SIGNED, sealed and delivered in the presence of:	Lillian M. Johnson	(SEAL (SEAL
Jeannett Sullens		(SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared th	PROBATE	grantor(s)

COUNTY OF Green	ville	} :	Person	ally appe	eared	the und	le
sign, seal and as the gran	ntor's(s') act						

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SWORN to before me this 24 day of June Notary Public for South Carolina. (SEAL)	1965. Jeannette Sullens	(6.00 Re. ±
	TION OF DOWER	5.1

STATE OF SOUTH CAROLINA	1	RENUNCIATION

COUNTY OF Greenville: } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my sand and seal this 24th	fin no no	0
day of kuras	Lillian 11. Johnson	R
Notary Public for South Carolina. (SEAL)		- 09
RECORDED this 25 th and day of June 19 65, at	10:a A. M., No. 36153	ED I